

**DECLARATION AND POWER OF ATTORNEY FOR PATENT APPLICATION**

As a below named inventor, I hereby declare that:

My residence, post office address and citizenship are as stated below under my name.

I believe that I am the original, first and sole inventor (if only one name is listed below) or an original, first and joint inventor (if plural names are listed below) of the subject matter which is claimed and for which a patent is sought on the invention entitled

**HUMAN CELL-LINES**

the Specification of which

☒ is attached hereto

☐ was filed on \_\_\_\_\_

as Application Serial No. \_\_\_\_\_

and was amended on \_\_\_\_\_ (if applicable).

I hereby state that I have reviewed and understand the contents of the above-identified Specification, including the claims, as amended by any amendment referred to above.

I acknowledge the duty to disclose information which is material to the examination of this application in accordance with Title 37, Code of Federal Regulations, 1.56(a).

I hereby claim foreign priority benefits under Title 35, United States Code, §119 of any provisional application filed in the United States in accordance with 35 U.S.C. §1.119(e), or any application for patent that has been converted to a Provisional Application within one (1) year of its filing date, or any foreign application(s) for patent or inventor's certificate listed below and have also identified below any foreign application for patent or inventor's certificate having a filing date before that of the application on which priority is claimed.

<u>APPLICATION NUMBER</u>	<u>PRIOR FILED APPLICATION(S) COUNTRY (DAY/MONTH/YEAR FILED)</u>	<u>PRIORITY CLAIMED</u>
9422523.2	Great Britain 8 November 1994	YES
9510555.7	Great Britain 24 May 1995	YES

I hereby claim the benefit under Title 35, United States Code, §120 of any United States application listed below, and, insofar as the subject matter of each of the claims of this application is not disclosed in any prior United States application in the manner provided by the first paragraph of Title 35, United States Code, §112, I acknowledge the duty to disclose material information as defined in Title 37, Code of Federal Regulations,

§1.56(a), which occurred between the filing date of the prior application and the national or PCT international filing date of this application:

APPLICATION NO. _____	FILING DATE (DAY/MONTH/YEAR) _____	STATUS - PATENTED, PENDING, ABANDONED _____
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I hereby appoint as my attorneys or agents the following persons: Jack Matalon, (Attorney, Registration No. 22,441); Stefan J. Klauber (Attorney, Registration No. 22,604); David A. Jackson (Attorney, Registration No. 26,742); Barbara L. Renda (Attorney, Registration No. 27,626); Michael D. Davis (Attorney, Registration No. 39,161); and Joseph M. Homa (Attorney, Registration No. 40,023), said attorneys or agents with full power of substitution and revocation to prosecute this application and transact all business in the Patent and Trademark Office connected therewith.

Please address all correspondence regarding this application to:

DAVID A. JACKSON, ESQ.  
KLAUBER & JACKSON  
411 HACKENSACK AVENUE  
HACKENSACK, NEW JERSEY 07601

Direct all telephone calls to David A. Jackson at (201) 487-5800.

I hereby declare that all statements made herein of my own knowledge are true and that all statements made on information and belief are believed to be true; and further, that these statements were made with the knowledge that willful false statements and the like so made are punishable by fine or imprisonment, or both, under Section 1001 of Title 18 of the United States Code and that such willful false statements may jeopardize the validity of the application or any patent issued thereon.

FULL NAME OF FIRST OR SOLE INVENTOR: Bradley Michael John Stringer

COUNTRY OF CITIZENSHIP: Great Britain

FULL RESIDENCE ADDRESS: 3 Caer Cady Close  
Cyncoed, Cardiff CF2 6BS  
Great Britain

FULL POST OFFICE ADDRESS: SAME AS ABOVE

SIGNATURE OF INVENTOR

DATE

B. M. J. Stringer  
7<sup>th</sup> May 1997



APRIL 16, 2002

PTAS

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UNITED STATES PATENT AND TRADEMARK OFFICE  
NOTICE OF RECORDATION OF ASSIGNMENT DOCUMENT

THE ENCLOSED DOCUMENT HAS BEEN RECORDED BY THE ASSIGNMENT DIVISION OF THE U.S. PATENT AND TRADEMARK OFFICE. A COMPLETE MICROFILM COPY IS AVAILABLE AT THE ASSIGNMENT SEARCH ROOM ON THE REEL AND FRAME NUMBER REFERENCED BELOW.

PLEASE REVIEW ALL INFORMATION CONTAINED ON THIS NOTICE. THE INFORMATION CONTAINED ON THIS RECORDATION NOTICE REFLECTS THE DATA PRESENT IN THE PATENT AND TRADEMARK ASSIGNMENT SYSTEM. IF YOU SHOULD FIND ANY ERRORS OR HAVE QUESTIONS CONCERNING THIS NOTICE, YOU MAY CONTACT THE EMPLOYEE WHOSE NAME APPEARS ON THIS NOTICE AT 703-308-9723. PLEASE SEND REQUEST FOR CORRECTION TO: U.S. PATENT AND TRADEMARK OFFICE, ASSIGNMENT DIVISION, BOX ASSIGNMENTS, CG-4, 1213 JEFFERSON DAVIS HWY, SUITE 320, WASHINGTON, D.C. 20231.

RECORDATION DATE: 02/05/2002

REEL/FRAME: 012589/0381  
NUMBER OF PAGES: 3

BRIEF: ASSIGNMENT OF ASSIGNOR'S INTEREST (SEE DOCUMENT FOR DETAILS).

ASSIGNOR:

STRINGER, BRADLEY MICHAEL JOHN

DOC DATE: 03/19/1998

ASSIGNEE:

CELLFACTORS PLC  
ST. JOHN'S INNOVATION CENTRE  
COWLEY ROAD  
CAMBRIDGE CB4 0WS, UNITED KINGDOM

SERIAL NUMBER: 09837561  
PATENT NUMBER:

FILING DATE: 04/18/2001  
ISSUE DATE:

PAULA MCCRAY, EXAMINER  
ASSIGNMENT DIVISION  
OFFICE OF PUBLIC RECORDS

2-6-02

02-25-2002



SHEET

101991819

Attorney Docket No. 2240-1-001DIVICON

To the Assistant Commissioner for Patents

1. Name of conveying party(ies):

Bradley Michael John Stringer

8.5.02

Additional name(s) of conveying party(ies) attached? ☐ Yes ☒ No

3. Nature of conveyance:

☒ Assignment

☐ Merger

☐ Security Agreement

☐ Change of Name

Other: \_\_\_\_\_

Execution Date: March 19, 1998

2. Name and address of receiving party(ies):

Name: CellFactors plc

Address: St. John's Innovation Centre

Cowley Road

Cambridge CB4 0WS

United Kingdom

Additional name(s) & address(es) attached? ☐ Yes ☒ No

4. Application number(s) or patent number(s):

If this document is being filed together with a new application, the execution date of the application is: \_\_\_\_\_

A. Patent Application No.(s)

09/837,561

B. Patent No.(s)

Additional numbers attached? ☐ Yes ☒ No

5. Name and address of party to whom correspondence concerning document should be mailed:

Name: David A. Jackson

Address: KLAUBER & JACKSON

411 Hackensack Avenue, 4th Floor

Hackensack, New Jersey 07601

6. Total number of applications and patents involved: 1

7. Total fee (37 CFR 3.41): \$40.00

☒ Enclosed

☒ Authorized to be charged to deposit account, if necessary - for overages or underpayments only

8. Deposit account number:

11-1153

(Attach duplicate copy of this page if paying by deposit account)

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9. Statement and signature.

*To the best of my knowledge and belief, the foregoing information is true and correct and any attached copy is a true copy of the original document.*

Catherine Roseman Smith, Reg. #: 34,240

Name of Person Signing

Signature

January 17, 2002

Date

Total number of pages including cover sheet, attachments, and document: 3

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Main documents to be recorded with required cover sheet information to:

Assistant Commissioner for Patents  
Box Assignments  
Washington, D.C. 20231

02/25/2002 6TDH11 00000043 09837561

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# ASSIGNMENT

THIS ASSIGNMENT is made the 19<sup>TH</sup> day of MARCH one thousand nine hundred and ninety eight

## BETWEEN:

DR. BRADLEY MICHAEL JOHN STRINGER, a British subject of 3 Caer Cady Close, Cyncoed, Cardiff CF2 6BS (hereinafter referred to as the "Assignor")

- and -

CELLFACTORS PLC, a British company of 6 New Square, Lincoln's Inn, London WC2A 3RP (hereinafter referred to as the "Assignees")

## WHEREAS:

- A. The Assignor is named as the applicant of the Applications listed in the Schedule hereto;
- B. The Assignor has established a company (Assignees) to develop the subject matter of the Applications and therefore wishes to transfer the Applications listed in the Schedule thereto.

## NOW IT IS HEREBY AGREED:

1. In consideration of the sum of £1.00 (One Pound) and other good and valuable consideration the Assignor hereby assigns all his right, title and interest in the Applications including any and all divisions thereof and all the rights, powers, liberties and immunities arising therefrom including the right to claim priority and the right to sue for damages and other remedies in respect of any infringement of such rights or other acts within the scope of the claims of the specification accompanying the Applications prior to the date hereof to the Assignees free from all licences charges or other encumbrances to the intent that the grant of any patents thereon shall be in the name of and shall vest in the Assignees TO HOLD unto the Assignees absolutely.
2. The Assignees hereby accept such Assignment.
3. At the request of the Assignees the Assignor shall assist the prosecution of the Applications to grant and will assist the defence of any proceedings by way of intervention or in opposition to grant and will execute all such deeds and documents and do all such acts as may be necessary or desirable formally to register this Assignment at the European and/or National Patent Offices.

4. The Assignor shall be virtue of the Assignment be entitled to the grant direct to it in its own name of patents arising from the Applications.
5. It is hereby declared that the transaction hereby effected does not form part of a larger transaction or of a series of transactions in respect of which the amount or value or the aggregate amount or value of the UK property conveyed or transferred exceeds £60,000.00 (Sixty Thousand Pounds).

## SCHEDULE

Country	Application Number	Filing Date
USA	08/836077	3.11.95
USA	08/836440	3.11.95
USA	08/836441	3.11.95
USA	08/836462	16.11.95
USA	08/849677	25.10.95
USA	08/930366	20.3.96

Dr. Bradley Michael John STRINGER

For and on behalf of  
**CELLFACTORS PLC**

Witness

Name \_\_\_\_\_

**Address**

**Occupation**

Dr. Bradley Michael John Stringer  
Director

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